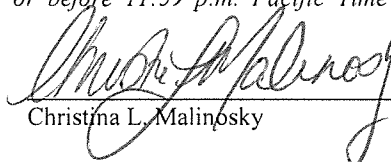


PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

*I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office on January 21, 2011 at or before 11:59 p.m. Pacific Time under the Rules of 37 CFR § 1.8.*

  
Christina L. Malinosky

Applicant : Ryushin Omasa  
Application No. : 10/553,525  
Filed : October 24, 2005  
Title : ACTIVE ANTISEPTIC WATER OR ACTIVE ANTISEPTIC WATER-  
BASED FLUID, AND PRODUCTION METHOD AND APPARATUS  
FOR THE SAME  
Grp./Div. : 1797  
Examiner : Cameron J. Allen  
Docket No. : 56283/F349

Confirmation No. 3001

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
January 21, 2011

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED   |   |                               |                           |                      |                      |     |
|---|---|-------------------------------|---------------------------|----------------------|----------------------|-----|
|   | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Paid For | Number<br>Extra<br>Claims | Small Entity<br>Rate | Large Entity<br>Rate | FEE |
| Total Claims Fee  | 30  | *37                           | 0                         | 0 x \$26.00          | 0 x \$52.00          | 0   |
| Independent Claims  | 6   | ** 3                          | 3                         | 0 x \$110.00         | 3 x \$220.00         | 660 |
| Multiple Dependent<br>Claims ***  |   |                               |                           | \$195.00             | \$390.00             | 0   |
| TOTAL FILING<br>FEE   |   |                               |                           |                      |                      | 660 |
| NO ADDITIONAL<br>FEE REQUIRED   | IF NO FEE REQUIRED, INSERT "0"            |                               |                           |                      |                      |     |
| LIST INDEPENDENT CLAIMS: 1, 2, 6, 14, 22, and 30  |   |                               |                           |                      |                      |     |
| * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3<br>** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3<br>*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST<br>TIME |   |                               |                           |                      |                      |     |

**Amendment Transmittal Letter**  
**Application No. 10/553,525**


X Please deduct the \$660 to pay the fees calculated above from our Deposit Account  
No. 03-1728.

X A Petition for Extension of Time and the required fee are enclosed.  
Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Raymond R. Tabandeh  
Reg. No. 43,945  
626/795-9900

RRT/clm

CLM PAS939953.1-\*01/21/11 11:25 AM